

**SENATE EXECUTIVE COMMITTEE**

**MONDAY, November 18, 2019**

**UC Aspen C | 4:00 p.m.**

**MINUTES**

**Present:**

**Absent:**

**Call to Order**

**Approval of the Agenda**

**Approval of the Minutes from November 4, 2019**

**Announcements**

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**Senate Committee Reports**

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**Standing Reports**

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